

The Sundays after Pentecost 2021



*Grace Episcopal Church
401 Pendleton Street
Waycross, Georgia 31501*

*The Right Rev. Frank Logue,
11th Bishop of the Diocese of Georgia*

The Rev. Kit Brinson, Rector

Mike Taylor, Church Musician and Choir Director

The Procession *(on insert)*

Celebrant: Blessed be God: Father, Son and Holy Spirit.

People: And blessed be his kingdom, now and forever. Amen.

The Collect for Purity

BCP 355

The Gloria

BCP 356

The Collect of the Day *(on insert)*

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

The First Lesson *(The people may be seated..)*

Reader: A reading from _____ *(on insert)*

The Word of the Lord. **People: Thanks be to God.**

The Psalm *(on insert- said in unison)*

The Second Lesson Reader: A reading from _____ *(on insert)*

The Word of the Lord. **People: Thanks be to God.**

The Sequence Hymn *(standing) (on insert)*

The Holy Gospel *(remain standing)*

Celebrant: The Holy Gospel of our Lord Jesus Christ according to _____

People: Glory to you, Lord Christ.

The Gospel of the Lord. **People: Praise to you, Lord Christ.**

The Sermon *(seated)*

(silence follows the sermon)

The Nicene Creed *(read in unison)*

BCP 358

We believe in one God, the Father , the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from

Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People *The Leader and People pray responsively*

With all our heart and with all our mind, let us pray to the Lord, saying "**Lord, have mercy.**"

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord. **Lord, have mercy.**

For our Bishop, and for all the clergy and people, let us pray to the Lord. **Lord, have mercy.**

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord. **Lord, have mercy.**

For this city, for every city and community, and for those who live in them, let us pray to the Lord. **Lord, have mercy.**

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord. **Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord. **Lord, have mercy.**

For those in need of our prayers, especially _____, Robert, Doti,

Thomas, Frances, Alyssa, Susan, Dedra, Barb, Teal, Lonnie, Allen, Tom, Sara, Edgar, Johnny, Madelyn, Denny, Rachel, C.J., Zachary, Lauren and Shary, give them courage and hope in their troubles, and bring them the joy of your salvation, let us pray to the Lord. **Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord. **Lord, have mercy.**

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord. **Lord, have mercy.**

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord. **Lord, have mercy.**

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord. **Lord, have mercy.**

For those who are not able to worship with us, that they may feel connected to the Body of Christ, especially Jo, Jacque, Gloria, Dot, Una, and Shary, let us pray to the Lord. **Lord, have mercy.**

For those celebrating birthdays this week, especially _____, that they may feel our love and prayers, let us pray to the Lord. **Lord, have mercy.**

We commend to your gracious care and keeping all the men and women of our armed forces at home and abroad. Defend them by day with your heavenly grace; strengthen them in their trials and temptations; give them a sense of your abiding presence wherever they may be, let us pray to the Lord. **Lord, hear our prayer.**

The Concluding Collect
The Confession

BCP 360

Celebrant: Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in

thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

The Announcements *(on insert)*

The Offertory

*Praise God from whom all blessings flow;
Praise him all creatures here below;
Praise him above ye heavenly host:
Praise Father, Son and Holy Ghost.*

The Great Thanksgiving, Eucharistic Prayer A BCP 361

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith; and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. (S129)

The people kneel or stand.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Celebrant and People

**Christ has died.
Christ is risen.
Christ will come again.**

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.. All this we ask through you Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be sung or said

*Alleluia, Christ our Passover is sacrificed for us;
Therefore let us, Alleluia, let us keep the feast.”
(Eight-fold Alleluia)*

The Communion of God’s People

All visitors, who have been baptized with water in the name of the Father, Son and Holy Spirit and who have been admitted to Communion in their own church, are welcome to share the Holy Eucharist.

The Post Communion Prayer *(said in unison)*

BCP 366

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The Procession *(on insert)*

The Dismissal

The Fifth Sunday after Pentecost 2021

Entrance Hymn *I want to walk as a child of the light* **H 490**

Collect of the Day: Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A Reading from Second Samuel (1:1,7-27)

After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag. David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said: Your glory, O Israel, lies slain upon your high places! How the mighty have fallen! Tell it not in Gath, proclaim it not in the streets of Ashkelon; or the daughters of the Philistines will rejoice, the daughters of the uncircumcised will exult. You mountains of Gilboa, let there be no dew or rain upon you, nor bounteous fields! For there the shield of the mighty was defiled, the shield of Saul, anointed with oil no more. From the blood of the slain, from the fat of the mighty, the bow of Jonathan did not turn back, nor the sword of Saul return empty. Saul and Jonathan, beloved and lovely! In life and in death they were not divided; they were swifter than eagles, they were stronger than lions. O daughters of Israel, weep over Saul, who clothed you with crimson, in luxury, who put ornaments of gold on your apparel. How the mighty have fallen in the midst of the battle! Jonathan lies slain upon your high places. I am distressed for you, my brother Jonathan; greatly beloved were you to me; your love to me was wonderful, passing the love of women. How the mighty have fallen, and the weapons of war perished! The Word of the Lord... **Thanks be to God.**

Psalm 130 (in unison)

**Out of the depths have I called to you, O Lord; Lord, hear my voice; *
let your ears consider well the voice of my supplication.**

If you, Lord, were to note what is done amiss, * O Lord, who could stand?

For there is forgiveness with you; * therefore you shall be feared.

I wait for the Lord; my soul waits for him; * in his word is my hope.

**My soul waits for the Lord, more than watchmen for the morning, *
more than watchmen for the morning.**

O Israel, wait for the Lord, * for with the Lord there is mercy;

**With him there is plenteous redemption, * and he shall redeem Israel from all their
sins.**

A Reading from Paul's Second Letter to the Corinthians (8:7-15)

As you excel in everything-- in faith, in speech, in knowledge, in utmost eagerness, and in our love for you-- so we want you to excel also in this generous undertaking. I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something-- now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has-- not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, "The one who had much did not have too much, and the one who had little did not have too little." The Word of the Lord....**Thanks be to God.**

Sequence Hymn *In the garden* LEVAS 69

***The Holy Gospel of our Lord Jesus Christ according to Mark (5:21-43)*
...Glory to you Lord Christ.**

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." He went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked

all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease." While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat. The Gospel of the Lord.....**Praise to You, Lord Christ.**

Procession Hymn

Trust and Obey

LEVAS 205

Announcements: –First Sunday luncheon July 4th (picnic theme), please join us - UTO collection boxes - Favorite hymns requested - Let Mike Taylor know

June 27th - LEM: Ken Taft, Rick Charlett **Lector:** Dayton Lang **Intercessor:** Donna Robinson
Altar Guild: TBA **Usher:** Jim Brown, Benjamin Strait **Kitchen Team 4** (Peggy Lang) **June Vestry Team** – Tom Strait, Rob Stewart, Gail Walker

July 4th - LEM: Audrey Jernigan, James Israel **Lector:** Tom Strait **Intercessor:** Gail Walker
Altar Guild: Audrey Jernigan **Ushers:** Rob Stewart, Debra Strickland **Kitchen Team:** (Cynthia Herrin)
July Vestry Team – Debra Strickland, James Israel, Brandy Holland