

The Sundays after Pentecost 2022



*Grace Episcopal Church
401 Pendleton Street
Waycross, Georgia 31501*

*The Right Rev. Frank Logue,
11th Bishop of the Diocese of Georgia*

The Rev. Kit Brinson, Rector

Mike Taylor, Church Musician and Choir Director

The Procession *(on insert)*

Celebrant: Blessed be God: Father, Son and Holy Spirit.

People: And blessed be his kingdom, now and forever. Amen.

The Collect for Purity

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Gloria *(all standing)*

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen. (S 280)**

The Collect of the Day *(on insert)*

Celebrant: The Lord be with you. **People:** And also with you.

Celebrant: Let us pray.

The First Lesson *(The people may be seated..)*

Reader: A reading from _____ *(on insert)*

The Word of the Lord. People: **Thanks be to God.**

The Psalm *(on insert- said in unison)*

The Second Lesson Reader: A reading from _____ *(on insert)*

The Word of the Lord. People: **Thanks be to God.**

The Sequence Hymn *(standing) (on insert)*

The Holy Gospel *(remain standing)*

Celebrant: The Holy Gospel of our Lord Jesus Christ according to _____

People: **Glory to you, Lord Christ.**

The Gospel of the Lord. People: **Praise to you, Lord Christ.**

The Sermon *(seated)*

(silence follows the sermon)

The Nicene Creed *(read in unison)*

BCP 358

We believe in one God, the Father , the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism

for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People *The Leader and People pray responsively*

With all our heart and with all our mind, let us pray to the Lord, saying "**Lord, have mercy.**"

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord. **Lord, have mercy.**

For our Bishop, and for all the clergy and people, let us pray to the Lord. **Lord, have mercy.**

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord. **Lord, have mercy.**

For this city, for every city and community, and for those who live in them, let us pray to the Lord. **Lord, have mercy.**

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord. **Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord. **Lord, have mercy.**

For those in need of our prayers, especially _____, Teal, Donna, Sandy, John, Henry, Winky and family, Jeryl, Maitland, Daniel, Jeffery, Clarence, Madeline, Kelly, Carol, Irene, Larry, Kathy, Doti, Norene, Theresa, Mike, Peggy, Mark, James, Steve, Gladys, Rob, Nancy, Lucy, Karen, Ed, Carolyn, Sally, Chris, Carly, Billie, Frances, Barb, Lonnie, Allen, Tom, Sara, Rachel, C.J., Zachary, Lauren and Shary, give them courage and hope in their troubles, and bring them the joy of your salvation, let us pray to the Lord. **Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us

pray to the Lord. **Lord, have mercy.**

For deliverance from all danger, violence, and oppression for those suffering in the Ukraine, and grieving in Uvalde, Texas, let us pray to the Lord. **Lord, have mercy.**

That we may end our lives in faith and hope, without suffering and without reproach, especially Michael, Tommy, Rosalie, Patty, Michelle, Dennis, Gordon, D.J., Edgar and Gloria, let us pray to the Lord. **Lord, have mercy.**

For those who are not able to worship with us, that they may feel connected to the Body of Christ, especially Jo, Una, Frances, Dot, Jacque, and Shary, let us pray to the Lord. **Lord, have mercy.**

For those celebrating recent birthdays this week, especially Sage Jacobs, and Jeris Tyre, that they may feel our love and prayers, let us pray to the Lord. **Lord, have mercy.**

We commend to your gracious care and keeping all the men and women of our armed forces at home and abroad. Defend them by day with your heavenly grace; strengthen them in their trials and temptations; give them a sense of your abiding presence wherever they may be, let us pray to the Lord. **Lord, hear our prayer.**

The Concluding Collect

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

The Confession

BCP 360

Celebrant: Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The priest says:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

The Announcements

The Offertory (*sung twice*)

*Praise God from whom all blessings flow;
Praise him all creatures here below;
Praise him above ye heavenly host:
Praise Father, Son and Holy Ghost.*

The Great Thanksgiving, Eucharistic Prayer A

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. In the fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon his disciples, to teach them and to lead them into all truth;

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus *(sung)*

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

(The people stand, sit or kneel)

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.. All this we ask through you Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.

AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.
Then may be sung*

*Alleluia, Christ our Passover is sacrificed for us;
Therefore let us, Alleluia, let us keep the feast.”
(Eight-fold Alleluia)*

The Communion of God’s People

All are welcome at the Lord’s table.

The Post Communion Prayer *(said in unison)* **BCP 366**

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

The Blessing

The Procession *(on insert)*

The Dismissal

Let us go forth in the name of Christ. **Thanks be to God.**

The Tenth Sunday after Pentecost 2022

Entrance Hymn

Awake, my soul, stretch ever nerve **H 546**

Collect of the Day: Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A Reading from Jeremiah (23:23-29)

Am I a God near by, says the LORD, and not a God far off? Who can hide in secret places so that I cannot see them? says the LORD. Do I not fill heaven and earth? says the LORD. I have heard what the prophets have said who prophesy lies in my name, saying, "I have dreamed, I have dreamed!" How long? Will the hearts of the prophets ever turn back-- those who prophesy lies, and who prophesy the deceit of their own heart? They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the LORD. Is not my word like fire, says the LORD, and like a hammer that breaks a rock in pieces? The Word of the Lord...**Thanks be to God.**

Psalm 82 (in unison)

God takes his stand in the council of heaven; * he gives judgment in the midst of the gods:

"How long will you judge unjustly, * and show favor to the wicked?

Save the weak and the orphan; * defend the humble and needy;

Rescue the weak and the poor; * deliver them from the power of the wicked.

They do not know, neither do they understand; they go about in darkness; * all the foundations of the earth are shaken.

Now I say to you, 'You are gods, * and all of you children of the Most High;

Nevertheless, you shall die like mortals, * and fall like any prince.'"

Arise, O God, and rule the earth, * for you shall take all nations for your own.

A Reading from Hebrews (11:29-12:2)

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace. And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets-- who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented-- of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect. Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God. The Word of the Lord... **Thanks be to God.**

Sequence Hymn

Fairest Lord Jesus

H 383

The Holy Gospel of our Lord Jesus Christ according to Luke (12:49-56)

People: Glory to you Lord Christ.

Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided:

father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law." He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?" The Gospel of the Lord. **People: Praise to you, Lord Christ.**

Procession

My faith looks up to thee

H 691

Announcements: Snacks needed for Sacks for Saturday – Rector's Discretionary Fund collection – Wednesday evening meal and sharing at 6:00

Upcoming Events – Mark your calendars!!

Wednesday, August 17th – 6PM Meal and Sharing

September 4th – First Sunday Luncheon

September 5th – Labor Day celebrated

August 16th - GriefShare begins – Tuesdays at 6PM

September 30 & Oct 1st – New to You Sale

September 11th – Evangelism Sunday – “**Loud for the Lord**” pants Sunday

August 14 - LEM: Rick Charlett, Dayton Lang **Lector:** Brian Blount **Intercessor:** Cynthia Herrin **Altar Guild:** James Pinckney **Usher:** Brian Blount, Gail Walker Team 5 (Tina Caron)