

*The Sundays after Pentecost 2022*



*Grace Episcopal Church  
401 Pendleton Street  
Waycross, Georgia 31501*

*The Right Rev. Frank Logue,  
11th Bishop of the Diocese of Georgia*

*The Rev. Kit Brinson, Rector*

*Mike Taylor, Church Musician and Choir Director*

**The Procession** *(on insert)*

Celebrant: Blessed be God: Father, Son and Holy Spirit.

People: **And blessed be his kingdom, now and forever. Amen.**

**The Collect for Purity**

**BCP 355**

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

**The Gloria** *(all standing)*

**Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen. (S 280)**

**The Collect of the Day** *(on insert)*

Celebrant: The Lord be with you. People: **And also with you.**

Celebrant: Let us pray.

**The First Lesson** (*The people may be seated..*)

Reader: A reading from \_\_\_\_\_ (*on insert*)

The Word of the Lord. People: **Thanks be to God.**

**The Psalm** (*on insert- said in unison*)

**The Second Lesson** Reader: A reading from \_\_\_\_\_ (*on insert*)

The Word of the Lord. People: **Thanks be to God.**

**The Sequence Hymn** (*standing*) (*on insert*)

**The Holy Gospel** (*remain standing*)

Celebrant: The Holy Gospel of our Lord Jesus Christ according to \_\_\_\_\_

People: **Glory to you, Lord Christ.**

The Gospel of the Lord. People: **Praise to you, Lord Christ.**

**The Sermon** (*seated*)

(*silence follows the sermon*)

**The Nicene Creed** (*read in unison*)

**BCP 358**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism**

**for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**The Prayers of the People** *The Leader and People pray responsively*

With all our heart and with all our mind, let us pray to the Lord, saying "**Lord, have mercy.**"

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord. **Lord, have mercy.**

For our Bishop, and for all the clergy and people, let us pray to the Lord. **Lord, have mercy.**

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord. **Lord, have mercy.**

For this city, for every city and community, and for those who live in them, let us pray to the Lord. **Lord, have mercy.**

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord. **Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord. **Lord, have mercy.**

For those in need of our prayers, especially \_\_\_\_\_, Teal, Donna, Sandy, John, Henry, Winky and family, Jeryl, Maitland, Daniel, Jeffery, Clarence, Madeline, Kelly, Carol, Irene, Larry, Kathy, Doti, Norene, Theresa, Mike, Peggy, Mark, James, Steve, Gladys, Rob, Nancy, Lucy, Karen, Ed, Carolyn, Sally, Chris, Carly, Billie, Frances, Barb, Lonnie, Allen, Tom, Sara, Rachel, C.J., Zachary, Lauren and Shary, give them courage and hope in their troubles, and bring them the joy of your salvation, let us pray to the Lord. **Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us

pray to the Lord. **Lord, have mercy.**

For deliverance from all danger, violence, and oppression for those suffering in the Ukraine, and grieving in Uvalde, Texas, let us pray to the Lord. **Lord, have mercy.**

That we may end our lives in faith and hope, without suffering and without reproach, especially Michael, Tommy, Rosalie, Patty, Michelle, Dennis, Gordon, D.J., Edgar and Gloria, let us pray to the Lord. **Lord, have mercy.**

For those who are not able to worship with us, that they may feel connected to the Body of Christ, especially Jo, Una, Frances, Dot, Jacque, and Shary, let us pray to the Lord. **Lord, have mercy.**

For those celebrating recent birthdays this week, especially Sage Jacobs, and Jeris Tyre, that they may feel our love and prayers, let us pray to the Lord. **Lord, have mercy.**

We commend to your gracious care and keeping all the men and women of our armed forces at home and abroad. Defend them by day with your heavenly grace; strengthen them in their trials and temptations; give them a sense of your abiding presence wherever they may be, let us pray to the Lord. **Lord, hear our prayer.**

### **The Concluding Collect**

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

### **The Confession**

**BCP 360**

Celebrant: Let us confess our sins against God and our neighbor.  
**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The priest says:*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **The Peace**

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

### **The Announcements**

**The Offertory** (*sung twice*)

***Praise God from whom all blessings flow;  
Praise him all creatures here below;  
Praise him above ye heavenly host:  
Praise Father, Son and Holy Ghost.***

### **The Great Thanksgiving, Eucharistic Prayer A**

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. In the fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon his disciples, to teach them and to lead them into all truth;

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*The Sanctus (sung)*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*(The people stand, sit or kneel)*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died. Christ is risen. Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.. All this we ask through you Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.

**AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**



## **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.  
Then may be sung*

*Alleluia, Christ our Passover is sacrificed for us;  
Therefore let us, Alleluia, let us keep the feast.”  
(Eight-fold Alleluia)*

## **The Communion of God’s People**

*All are welcome at the Lord’s table.*

## **The Post Communion Prayer** *(said in unison)* **BCP 366**

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.**

## **The Blessing**

## **The Procession** *(on insert)*

## **The Dismissal**

Let us go forth in the name of Christ. **Thanks be to God.**



**The LORD executes righteousness \* and judgment for all who are oppressed.**

**He made his ways known to Moses \* and his works to the children of Israel.**

**The LORD is full of compassion and mercy, \* slow to anger and of great kindness.**

### **A Reading from Hebrews (12:18-29)**

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken-- that is, created things-- so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire. The Word of the Lord... **Thanks be to God.**

**Sequence Hymn**

*Teach us to love your word Lord* (on insert)

### ***The Holy Gospel of our Lord Jesus Christ according to Luke (13:10-17)***

**People: Glory to you Lord Christ.**

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God.

But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing. The Gospel of the Lord People: **Praise to you, Lord Christ.**

**Procession**            *O for a thousand tongues to sing*            **H 493**

**Announcements:** GriefShare continues on Tuesdays at 6PM – Wednesday night gathering for food and fellowship at 6PM – Sunday morning class continues at 9AM - Outreach prep on Tuesdays at 4:30 - Sacks for Saturday food needed

**August 21st - LEM:** Jim Brown, James Pinckney **Lector:** Larry Purdom  
**Intercessor:** Lauri Santana **Altar Guild:** Rhonda Blount **Usher:** Lauri Santana, Debra Strickland **Refreshments:** Team 7 (Ann Combs)

**August 28<sup>th</sup> Servers** **LEM:** Brandy Holland, Audrey Jernigan **Lector:** Tom Strait **Intercessor:** Gail Walker **Altar Guild:** TBA **Usher:** Jim Brown, Ken Taft  
**Refreshments:** Team 1 (Alison Strait)