

*Grace Episcopal
Church
Holy Eucharist*



*Sundays after the Epiphany
of our
Lord Jesus Christ*

*The Right Rev. Frank Logue,
11th Bishop of the Diocese of Georgia*

*The Rev. Kit Brinson, Rector
Mr. Mike Taylor, Choir Master and Church Musician*

The Procession Hymn (# *found on insert*)

Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever.**
Amen.

The Collect for Purity (*said in unison*)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

When appointed, the following hymn or some other song of praise is sung or said, all standing

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen. (S 280)**

The Collect of the Day (*standing*)

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

(The people are seated as readings from the Old Testament, Psalms, and New Testament are read)

THE END

Reader: A reading from _____ :

Reader: The Word of the Lord.

People: **Thanks be to God.**

The Gradual Psalm (*on insert*)

The Second Lesson

Reader: A reading from _____

Reader: The Word of the Lord.

People: **Thanks be to God.**

The Sequence Hymn (*standing*) (*found on insert*)

The Holy Gospel

(The people remain standing. It is customary to make the sign of the cross on the forehead, lips, and heart during the Gospel announcement)

Celebrant: The Holy Gospel of our Lord Jesus Christ according to _____

People: **Glory to you, Lord Christ.**

(following the reading of the Gospel)

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon (*seated*) Rev. Kit Brinson (*silence follows the sermon*)

After the sermon, all stand and say

The Nicene Creed

**We believe in one God, the Father , the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one being with the Father.
Through him all things were made. For us and for our salvation
he came down from heaven: by the power of the Holy Spirit he became in-
carnate from the Virgin Mary, and was made man. For our sake he was cru-
cified under Pontius Pilate; he suffered death and was buried. On the third
day he rose again in accordance with the Scriptures; he ascended into heav-**

en and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

With all our heart and with all our mind, let us pray to the Lord, saying "**Lord, have mercy.**"

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord. **Lord, have mercy.**

For our Bishop, and for all the clergy and people, let us pray to the Lord. **Lord, have mercy.**

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord. **Lord, have mercy.**

For this city, for every city and community, and for those who live in them, let us pray to the Lord. **Lord, have mercy.**

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord. **Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord. **Lord, have mercy.**

For those in need of our prayers, especially _____, Leonard, Sandy, Linda, Teresa, Irene, the Greene family, Dayton, Rob, Lucie, Karen, Alyssa, Susan, Steven, Ed, Carolyn, Donna, Debra, Rick, Sally, Chris, Carly, Billie, Doti, Thomas, Frances, Barb, Teal, Lonnie, Allen, Tom, Sara, Johnny, Madelyn, Denny, Rachel, C.J., Zachary, Lauren and Shary, give them cour-

age and hope in their troubles, and bring them the joy of your salvation, let us pray to the Lord. **Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord. **Lord, have mercy.**

For all who have died in the hope of the resurrection, especially Gordon, Edgar, Gloria, Junior, Sally, Jessie, Patricia, Ted and Jake, and for all the departed, let us pray to the Lord. **Lord, have mercy.**

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord. **Lord, have mercy.**

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord. **Lord, have mercy.**

For those who are not able to worship with us, that they may feel connected to the Body of Christ, especially Jo, Una, Frances, Dot, Jacque, and Shary, let us pray to the Lord. **Lord, have mercy.**

For those celebrating birthdays recently, especially Una Wilson, Carol Clarke, and Jo Shepherd, that they may feel our love and prayers, let us pray to the Lord. **Lord, have mercy.**

We commend to your gracious care and keeping all the men and women of our armed forces at home and abroad. Defend them by day with your heavenly grace; strengthen them in their trials and temptations; give them a sense of your abiding presence wherever they may be, let us pray to the Lord. **Lord, hear our prayer.**

The Concluding Collect

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

The Confession

Celebrant: Let us confess our sins against God and our neighbor.
(*Silence may be kept.*)

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

The Announcements

The Offertory *Praise God from whom all blessings flow;
Praise him all creatures here below;
Praise him above ye heavenly host:
Praise Father, Son and Holy Ghost.*

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Great Thanksgiving, Eucharistic Prayer B

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus (*S 130*)

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

(The people stand, sit or kneel)

We give thanks to you, O God, for the goodness and love which you have made know to us in creation; in the calling of Israel to be your people; in the Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

We remember his death, We proclaim his resurrection, We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

As our Savior Christ has taught us, we now pray, *(the contemporary form)*

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. And forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be sung or said

***Alleluia, Christ our Passover is sacrificed for us;
Therefore let us, Alleluia, let us keep the feast."
(Eight-fold Alleluia)***

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

- *The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people. The Body of Christ, the bread of heaven. [Amen.] The Blood of Christ, the cup of salvation. [Amen.]*

The Communion of God's People

All visitors, who have been baptized with water in the name of the Father, Son and Holy Spirit and who have been admitted to Communion in their own church, are welcome to share the Holy Eucharist.

After Communion, the Celebrant says

The Post Communion Prayer *(said in unison)*

Let us pray. *Celebrant and People*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

The Blessing

The Procession *(#found on insert)*

The Celebrant, dismisses them with these words.

Let us go forth in the name of Christ. **Thanks be to God.**



January Servers 2022

January 2nd - LEM: James Israel, Audrey Jernigan Lector: Tom Strait Intercessor: Gail Walker Altar Guild: Audrey Jernigan Usher: Benjamin Strait, Jim Brown Kitchen Team: 2 (Audrey Jernigan)

January 9th- LEM: Ken Taft, James Israel Lector: Brian Blount Intercessor: Cynthia Herrin Altar Guild: James Pinckney Usher: Gail Walker, Brandy Holland Kitchen Team:4 (Peggy Lang)

January 16th - LEM: Brandy Holland, Jim Brown Lector: Larry Purdom Intercessor: Rob Stewart Altar Guild: Rhonda Blount Usher: James Israel, Debra Strickland Kitchen Team:5 (Cynthia Herrin)

January 23rd - LEM: Rick Charlett, Ken Taft Lector: Chris Jeffords Intercessor: Lauri Santana Altar Guild: TBA Usher: Rob Stewart, James Israel Kitchen Team:6 (Ken Taft)

January 30th - LEM: Jim Brown, Brandy Holland Lector: Tom Strait Intercessor: Donna Robinson Altar Guild: TBA Usher: Debra Strickland, Gail Walker Kitchen Team:7 (Ann Combs)

January Vestry Team – Cynthia Herrin, Tom Strait, Ken Taft, Lauri Santana

The Third Sunday after The Epiphany 2022

Entrance Hymn *O Christ, the Word Incarnate* **H 632**

Collect of the Day: Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A Reading from Nehemiah (8:1-3, 5-6,8-10)

All the people of Israel gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the LORD, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the LORD with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading. And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the LORD your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength." The Word of the Lord... **Thanks be to God.**

Psalm 19

The heavens declare the glory of God, * and the firmament shows his handiwork.

One day tells its tale to another, * and one night imparts knowledge to another.

**Although they have no words or language, * and their voices are not heard,
Their sound has gone out into all lands, * and their message to the ends of the world.**

In the deep has he set a pavilion for the sun; * it comes forth like a bridegroom out of his chamber; it rejoices like a champion to run its course.

It goes forth from the uttermost edge of the heavens and runs about to the end of it again; * nothing is hidden from its burning heat.

The law of the LORD is perfect and revives the soul; * the testimony of the LORD is sure and gives wisdom to the innocent.

The statutes of the LORD are just and rejoice the heart; * the commandment of the LORD is clear and gives light to the eyes.

The fear of the LORD is clean and endures for ever; * the judgments of the LORD are true and righteous altogether.

More to be desired are they than gold, more than much fine gold, * sweeter far than honey, than honey in the comb.

By them also is your servant enlightened, * and in keeping them there is great reward.

Who can tell how often he offends? * cleanse me from my secret faults.

Above all, keep your servant from presumptuous sins; let them not get dominion over me; * then shall I be whole and sound, and innocent of a great offense.

Let the words of my mouth and the meditation of my heart be acceptable in your sight, * O LORD, my strength and my redeemer.

A Reading from First Corinthians (12:12-31a)

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body--Jews or Greeks, slaves or free--and we were all made to drink of one Spirit. Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it. Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts. The Word of the Lord...**Thanks be to God.**

Sequence Hymn *My God, thy table now is spread*

H 321

The Holy Gospel of our Lord Jesus Christ according to Luke (4:14-21) People: Glory to you Lord Christ.

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: "The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favor." And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing." **The Gospel of the Lord People: Praise to you, Lord Christ.**

Procession Hymn *Christ is the world's true light* **H 542**

Announcements: Continuing Needs - Salvation Army Food donations – Sacks for Saturday donations - **Inquirer's** Class begins February 8th through March 22nd

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