

*Grace Episcopal
Church
Holy Eucharist*



*Sundays after the Epiphany
of our
Lord Jesus Christ*

*The Right Rev. Frank Logue,
11th Bishop of the Diocese of Georgia*

*The Rev. Kit Brinson, Rector
Mr. Mike Taylor, Choir Master and Church Musician*

The Procession Hymn (*# found on insert*)

Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever.**
Amen.

The Collect for Purity (*said in unison*)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

When appointed, the following hymn or some other song of praise is sung or said, all standing

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen. (S 280)**

The Collect of the Day (*standing*)

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

(The people are seated as readings from the Old Testament, Psalms, and New Testament are read)

THE END

Reader: A reading from _____ :

Reader: The Word of the Lord.

People: **Thanks be to God.**

The Gradual Psalm (*on insert*)

The Second Lesson

Reader: A reading from _____

Reader: The Word of the Lord.

People: **Thanks be to God.**

The Sequence Hymn (*standing*) (*found on insert*)

The Holy Gospel

(The people remain standing. It is customary to make the sign of the cross on the forehead, lips, and heart during the Gospel announcement)

Celebrant: The Holy Gospel of our Lord Jesus Christ according to _____

People: **Glory to you, Lord Christ.**

(following the reading of the Gospel)

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon (*seated*) Rev. Kit Brinson (*silence follows the sermon*)

After the sermon, all stand and say

The Nicene Creed

**We believe in one God, the Father , the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one being with the Father.
Through him all things were made. For us and for our salvation
he came down from heaven: by the power of the Holy Spirit he became in-
carnate from the Virgin Mary, and was made man. For our sake he was cru-
cified under Pontius Pilate; he suffered death and was buried. On the third
day he rose again in accordance with the Scriptures; he ascended into heav-**

en and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

With all our heart and with all our mind, let us pray to the Lord, saying "**Lord, have mercy.**"

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord. **Lord, have mercy.**

For our Bishop, and for all the clergy and people, let us pray to the Lord. **Lord, have mercy.**

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord. **Lord, have mercy.**

For this city, for every city and community, and for those who live in them, let us pray to the Lord. **Lord, have mercy.**

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord. **Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord. **Lord, have mercy.**

For those in need of our prayers, especially _____, Mark, Joshua, Gladys, Selina, Rob Stewart and Family, Ryan, Nancy, Leonard, Sandy, Linda, Teresa, Irene, Dayton, Lucie, Karen, Alyssa, Susan, Steven, Ed, Carolyn, Donna, Debra, Rick, Sally, Chris, Carly, Billie, Thomas, Frances, Barb, Teal, Lonnie, Allen, Tom, Sara, Johnny, Madelyn, Denny, Rachel,

C.J., Zachary, Lauren and Shary, give them courage and hope in their troubles, and bring them the joy of your salvation, let us pray to the Lord.
Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord. **Lord, have mercy.**

For all who have died in the hope of the resurrection, especially Gordon, Edgar, Gloria, Junior, Sally, Jessie, Patricia, Ted and Jake, and for all the departed, let us pray to the Lord. **Lord, have mercy.**

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord. **Lord, have mercy.**

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord. **Lord, have mercy.**

For those who are not able to worship with us, that they may feel connected to the Body of Christ, especially Jo, Una, Frances, Dot, Jacque, and Shary, let us pray to the Lord. **Lord, have mercy.**

For those celebrating birthdays this week, especially Nancy Joyner, that they may feel our love and prayers, let us pray to the Lord. **Lord, have mercy.**

We commend to your gracious care and keeping all the men and women of our armed forces at home and abroad. Defend them by day with your heavenly grace; strengthen them in their trials and temptations; give them a sense of your abiding presence wherever they may be, let us pray to the Lord. **Lord, hear our prayer.**

The Concluding Collect

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

The Confession

Celebrant: Let us confess our sins against God and our neighbor.
(Silence may be kept.)

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.
People: **And also with you.**

The Announcements

The Offertory *Praise God from whom all blessings flow;
Praise him all creatures here below;
Praise him above ye heavenly host:
Praise Father, Son and Holy Ghost.*

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Great Thanksgiving, Eucharistic Prayer B

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus (*S 130*)

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

(The people stand, sit or kneel)

We give thanks to you, O God, for the goodness and love which you have made know to us in creation; in the calling of Israel to be your people; in the Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat:

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

We remember his death, We proclaim his resurrection, We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

As our Savior Christ has taught us, we now pray, *(the contemporary form)*

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. And forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be sung or said

***Alleluia, Christ our Passover is sacrificed for us;
Therefore let us, Alleluia, let us keep the feast."
(Eight-fold Alleluia)***

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

- *The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people. The Body of Christ, the bread of heaven. [Amen.] The Blood of Christ, the cup of salvation. [Amen.]*

The Communion of God's People

All visitors, who have been baptized with water in the name of the Father, Son and Holy Spirit and who have been admitted to Communion in their own church, are welcome to share the Holy Eucharist.

After Communion, the Celebrant says

The Post Communion Prayer *(said in unison)*

Let us pray. *Celebrant and People*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

The Blessing

The Procession *(# found on insert)*

The Celebrant, dismisses them with these words.

Let us go forth in the name of Christ. **Thanks be to God.**



The Last Sunday after the Epiphany 2022

Procession Hymn *Alleluia! Sing to Jesus* **H 460**

Collect of the Day: O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A Reading from the Book of Exodus (34:29-35)

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the LORD had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the LORD to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him. **The Word of the Lord.....Thanks be to God.**

Psalm 99 (*said in unison*)

The LORD is King; let the people tremble; * he is enthroned upon the cherubim; let the earth shake.

The LORD is great in Zion; * he is high above all peoples.

Let them confess his Name, which is great and awesome; * he is the Holy One.

"O mighty King, lover of justice, you have established equity; * you have executed justice and righteousness in Jacob."

Proclaim the greatness of the LORD our God and fall down before his footstool; * he is the Holy One.

Moses and Aaron among his priests, and Samuel among those who call upon his Name, * they called upon the LORD, and he answered them.

He spoke to them out of the pillar of cloud; * they kept his testimonies and the decree that he gave them.

O LORD our God, you answered them indeed; * you were a God who forgave them, yet punished them for their evil deeds.

Proclaim the greatness of the LORD our God and worship him upon his holy hill; * for the LORD our God is the Holy One.

A reading from Paul's Second Letter to the Corinthians (3:12-4:2)

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. **Indeed, to this very day whenever Moses is read, a veil lies over their minds; but** when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God. The Word of the Lord.....**Thanks be to God.**

The Sequence Hymn *When morning gilds the skies* **H 427**

The Holy Gospel of our Lord Jesus Christ according to Luke 9:28-36 (37-43a)..... People: Glory to you Lord Christ.

About eight days after Peter had acknowledged Jesus as the Christ of God, Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"--not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent

and in those days told no one any of the things they had seen. The Gospel of the Lord
People: Praise to you Lord Christ

The Procession Hymn *I want to walk as a child of the light* **H 490**

Announcements— Shrove Tuesday Pancakes on March 1st 5:30- 6:30PM - Ash
Wednesday services at noon and 7pm on Wednesday, March 2nd -

Lenten Wednesday Services at 5:30 on March 8th, 16th, 23rd, 29th, and April 6th
we are reading devotionals from No Greater Love by Dietrich Bonhoeffer

Lenten Stations of the Cross 5:30 on Fridays beginning March 4th

February 27th - LEM: Rick Charlett, Ken Taft **Lector:** Chris Jeffords
Intercessor: Lauri Santana **Altar Guild:** TBA **Ushers:** Brandy
Holland **Refreshments:** Team 7 (Ann Combs)

February Vestry Team – Alison Strait, Rob Stewart, Gail Walker

March 2nd Ash Wednesday (Noon) - LEM: Dayton Lang Lector: Larry Purdom
Intercessor: X Altar Guild: Audrey Jernigan Ushers: Jim Brown

March 2nd – Ash Wednesday (7:00 PM) LEM: Brandy Holland Lector: Ken Taft
Intercessor: X Altar Guild: Rhonda Blount Ushers: Rick Charlett

March Vestry Team – Debra Strickland, James Pinckney, Brandy Holland